



# Pershore and Worcester

## Level 3 Spring Open Meet 2026



### Terms and Conditions

Date : 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> of March 2026

Address : Perdiswell Leisure Centre, Bilford Road, Worcester WR3 8DX

SE License No : TBC

### Conditions of Entry

1. This Meet is licensed by SE at level 3 for entry into County and Regional Championships. It will be run in accordance with SE Regulations, SE Technical Rules and the rules and conditions of this competition, for swimmers who are members of a club affiliated to SE.

1.1 The clubs are affiliated to the West Midlands Region.

2.0 Ages as on 8<sup>th</sup> March 2026— Age groups are: 9/10, 11, 12, 13, 14, 15. 16 & over.

2.1 The Female category is for birth sex females in accordance with Swim England's Transgender and Non-Binary Competition Policy. By entering the 'Female' category, a swimmer confirms that their birth sex is female.

3. All entry times must be no faster than the qualifying times in the table provided.

4.0 Entries will be accepted up to and including the closing date of Friday 20<sup>th</sup> February 2026 Entries must be made using Sports Systems Entry Manager. The entry fee is £8.00 per event. Preferred payment method is bank transfer to

**account number** 01304482

**sort code** 30-93-11

with reference PW26 and swimmer/club name.

4.1 The promoter reserves the right to refuse entries at their discretion. Any entry not accepted will be refunded in full.

4.2 Should the meet be oversubscribed the slowest entries in each event/age group will be rejected. In the event of rejections of this nature a full refund of the rejected swims will be given. No other monies will be refunded.

4.3 No electronic entries will be accepted until full payment and the signed entry summary sheet have been received.

5. By submitting a signed entry summary for club entries, you are agreeing to being contacted regarding your entries to this gala, and in relation to other meets run by Pershore and Worcester. If you do not wish to receive further communication from us please email us to register this request.

6. Entries to this Meet will be held on computer and consent, as required by the GDPR regulations 2018, to the holding of personal data on computer will be deemed to have been given by the submission of entry. Personal data will be available for inspection during the Meet on application to the Promoter.

7. All accepted/rejected entries will be posted as soon as possible after the closing date.

8. Each club will be required to advise any withdrawals by the start of each warm-up. Withdrawal forms and procedure will be emailed to each club prior to the gala

9.0 Starts may be over the top except for backstroke, which may be side by side.

9.1 The order of events may be changed at the discretion of the referee.

9.2 Entries will be seeded into heats from submitted times, with the slowest heat first.

10. It is the responsibility of team managers to ensure that swimmers report to the marshals in time for their event.

11. Competitors placed 1st, 2nd and 3rd in each event, in each age group, will receive awards. Points will be awarded as 8pts for 1st to 1pt for 8th place (no points will be awarded for a disqualification). In the event of a tie, the result will be decided by count back of the number of first, second or third places (as necessary) to decide a winner. Awards will be given to the overall top Male/Female.

12. **Supervision:** All Clubs must provide adequate supervision of their swimmers at all times during the meet, on the poolside, in the vicinity of the pool and in the sports hall. Clubs should have poolside coaches/team managers at a minimum of 1 for every 10 swimmers (16/Under) who will be admitted on production of a Poolside Pass. Swimmers should bring appropriate footwear for moving between the sports hall and the pool.

13.0 **Poolside Passes:** These must be purchased at a cost of £10 per coach when submitting entries. These must be ordered using the Entry Summary Sheet which can be download from the website. No purchase on the day.

13.1 Passes must be worn at all times whilst on poolside and all wearers MUST have a valid DBS certificate.

14. No photography will be permitted at this meet except by the Official Photographer. This event, by its very nature is in the public arena and when entering the event, the participant and their parents acknowledge this fact, which may result in the recording and publication of his/ her image. Publication of photos and videos from the meet on social media sites will occur throughout the meet, permission will have been deemed as given for images and video to be published by the agreement to enter. If you have any issues with the publication of images and video you must contact the promoter prior to the gala taking place

15. A secondary strobe light is available at this meet.

16.0 Clubs entering 10 or more swimmers are kindly asked to supply officials this will be co-ordinated by Worcester Swimming Club and Pershore; any club able to provide officials (min J-1) should forward their names, status and details to **officials@worcestersc.co.uk** as early as possible to enable the correct allocation to all sessions.

16.1 Mentoring for officials will be provided on request, on a first come first serve basis, subject to operational requirements. All officials to be members of a club and registered with the ASA at Category 3.

17. All participants must observe the safety precautions in operation at Perdiswell Leisure Centre. Neither the promoter, Worcester Swimming Club or Pershore Swimming Club will be responsible for any loss, damage or injury occurring during this Meet.

18. The promotor for this event is Linda Stanley - email [swim@pershoresc.co.uk](mailto:swim@pershoresc.co.uk)

19. This meet will adhere to the latest Swim England covid guidance, and may entail a health declaration forms to be completed within 10 days of the meet start date. Failure to do so may result in swimmers being withdrawn from the event.

20. Any amendments to these conditions, after confirmation by the Regional Licencing Officer will be sent to All Club Representatives.